

Item 13

MOTION

I HEREBY MOVE that the Council ADOPT THE PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT AND THE CITY ADMINISTRATIVE OFFICER REPORT relative to executing an agreement or memorandum of understanding (MOU) to receive grant funds from the Southern California Association of Governments (SCAG), for services related to the Regional Early Action Program Subregional Partnership Program (Item 13 on today's Council agenda, Council file No. 20-1637).

PRESENTED BY _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY _____
NITHYA RAMAN
Councilmember, 4th District

February 2, 2021

CF 20-1637